

**The Dobson Association, Inc.  
Board of Directors Meeting**

**April 22, 2026  
7:00 PM - 8:30 PM (Regular Session)**

*This is a draft agenda which is subject to change.*

**AGENDA**

- |              |   |                |
|--------------|---|----------------|
| <b>I.</b>    | <b>Call Meeting to Order/Establish Quorum</b> | <b>7:00 PM</b> |
| <b>II.</b>   | <b>Approval of Agenda</b>                     | <b>7:05 PM</b> |
| <b>III.</b>  | <b>Approval of Previous Meeting Minutes</b>   | <b>7:10 PM</b> |
| <b>IV.</b>   | <b>Organizational Vote</b>                    | <b>7:15 PM</b> |
|              | a) Officer Election                           |                |
|              | b) Committee Liaison Appointments             |                |
| <b>V.</b>    | <b>Open Comments</b>                          | <b>7:25 PM</b> |
| <b>VI.</b>   | <b>Landscape Report</b>                       | <b>7:30 PM</b> |
| <b>VII.</b>  | <b>President's Report</b>                     | <b>7:30 PM</b> |
| <b>VIII.</b> | <b>Treasurer's Report</b>                     | <b>7:35 PM</b> |
| <b>IX.</b>   | <b>Committee Reports</b>                      | <b>7:40 PM</b> |
|              | a) Recreation Committee                       |                |
|              | b) DRAC - Architectural Review                |                |
|              | c) Master Planning                            |                |
|              | d) Water/Lake Management                      |                |
|              | e) Budget & Finance                           |                |
|              | f) Preschool                                  |                |
|              | g) CC&R (Ad-Hoc)                              |                |
|              | h) Policy (Ad-Hoc)                            |                |
| <b>X.</b>    | <b>Management Report</b>                      | <b>8:10 PM</b> |
|              | a) Facilities Maintenance Report              |                |
| <b>XI.</b>   | <b>Old Business</b>                           | <b>8:20 PM</b> |
|              | a) Party Trailer Rental Contract              |                |

**XII. New Business**

**8:25 PM**

- a) 2025 Audit Acceptance
- b) Racquetball Court Bid Spec Approval
- c) La Casita HVAC Replacement
- d) Consent Approval Fishing Dock Repair
- e) Approval to Proceed with Fish Stocking Vendor

**XIII. Next Meeting Date**

**8:45 PM**

**XIV. Adjournment**

**8:45 PM**