

The Dobson Association, Inc.  
Board of Directors Meeting

March 25, 2026  
7:00 PM - 8:30 PM (Regular Session)

*This is a draft agenda which is subject to change.*

AGENDA

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|--------------|---|----------------|
| <b>I.</b>    | <b>Call Meeting to Order/Establish Quorum</b> | <b>7:00 PM</b> |
| <b>II.</b>   | <b>Approval of Agenda</b>                     | <b>7:05 PM</b> |
| <b>III.</b>  | <b>Approval of Previous Meeting Minutes</b>   | <b>7:10 PM</b> |
| <b>IV.</b>   | <b>Landscape Report</b>                       | <b>7:15 PM</b> |
| <b>V.</b>    | <b>Open Comments</b>                          | <b>7:15 PM</b> |
| <b>VI.</b>   | <b>President's Report</b>                     | <b>7:20 PM</b> |
| <b>VII.</b>  | <b>Treasurer's Report</b>                     | <b>7:25 PM</b> |
| <b>VIII.</b> | <b>Committee Reports</b>                      | <b>7:30 PM</b> |
|              | a) Recreation Committee                       |                |
|              | b) DRAC - Architectural Review                |                |
|              | c) Master Planning                            |                |
|              | d) Water/Lake Management                      |                |
|              | e) Budget & Finance                           |                |
|              | f) Preschool                                  |                |
| <b>IX.</b>   | <b>Management Report</b>                      | <b>8:10 PM</b> |
|              | a) Facilities Maintenance Report              |                |
| <b>X.</b>    | <b>Old Business</b>                           | <b>8:20 PM</b> |
| <b>XI.</b>   | <b>New Business</b>                           | <b>8:20 PM</b> |
|              | a) Landscape Asset Sales                      |                |
|              | b) Trailer Rental Contract Approval           |                |
|              | c) D&O Insurance Renewal                      |                |
|              | d) La Casita HVAC Replacement                 |                |
|              | e) Independent Instructor Application         |                |
| <b>XII.</b>  | <b>Next Meeting Date</b>                      | <b>8:20 PM</b> |
| <b>XIII.</b> | <b>Adjournment</b>                            | <b>8:20 PM</b> |